

DATES TO REMEMBER		
2025		
Fri 28 <sup>th</sup> Feb	Grade 4-6 Kayaking on the Lake	
	Grade 1/2 Lilydale Lake Excursion	
Tues 4 <sup>th</sup> March	GRIP leadership Excursion to the City: 4-6	
Wed 5 <sup>th</sup> March	Canteen Day	
Mon 10 <sup>th</sup> March	Labour Day Holiday	
Tues 11 <sup>th</sup> March	Leadership Speeches	
	9.10 am – 10.30 am	
Wed 12 <sup>th</sup> March	NAPLAN begins	
	School Council 7.00 pm via Webex	
Tues 18 <sup>th</sup> March	NAPLAN finishes	
Fri 21 <sup>st</sup> March	Grade 4-6 Kayaking on the River: 9.00 am – 2.30 pm	
	(Invitation Only)	
Wed 26tth March	Whole School – House Sports 11.30 am 1.30 pm	
Fri 28 <sup>th</sup> March	Grade 4-6 District Athletics at Upper Yarra Secondary College	
Mon 31 <sup>st</sup> March –	Swimming Program	
Fri 4 <sup>th</sup> April		
Fri 4 <sup>th</sup> April	Last day of term 2.30 pm dismissal	

#### SCHOOL COUNCIL MEETING

Our first school council meeting for the year will be on Wednesday 12<sup>th</sup> March at 7.00 pm via Webex.

Any new parents who would like to join school council there are positions available this year. Interested parents should fill in the attached nomination form and return it to school ASAP.

#### **Silvan Primary School**

School No. 1801
Main Rd, Silvan, Victoria 3795
Telephone: (03) 9737 9258

Email: <u>silvan.ps@education.vic.gov.au</u> Website: <u>www.silvanps.vic.edu.au</u>

NEWSLETTER NO. 02 February 28<sup>th</sup>, 2025

# **Student Medical Alerts - ASTHMA PLANS**

We are in the process of updating every child's details on our system. Part of this involves updating medical information for children that have an asthma diagnosis. If your child does have asthma, we need their current treatment plan, signed by their doctor. All children who are asthmatic will be sent home an Asthma Care Plan. Please return these as soon as possible so we can update your child's details.

### **SCHOOL CHARGES 2025**

Parent contributions for 2025 are due by Friday 28<sup>th</sup> March. Fees are \$ 485 per student, with discounts available for families with more than one child.

Please pay your contributions by the due date. To make alternative payment arrangements, see Cathy in the office on Thursday or Friday.

#### **OSH CARE- Before & After School**

A reminder that the school operates a Before & After School Care program.

Fees for each session are \$20 for Before School Care per session per child and After School Care will be charged at \$25 per session per child.

Please do not hesitate to contact the school office if you have any questions about this. Child Care subsidy is available to apply for depending on your financial situation. The service is available to all families from as of now and operates from the classroom opposite the school office.

Kind regards,
Silvan Primary School Council
Please remember that if you are going to
use the service you will need to return the
OSH Care Enrolment Form before your first
session, organise payments with Cathy in
the office and drop off or pick up your
child in person, where you will need to
physically sign them in or out depending
on whether it is before or after school
care. You are not allowed to drop them off
without signing them in.

Also, if you are intending to allow another person to pick up your child from OSH Care, please ensure their details are included in the enrolment form you submit to the school.

Don't forget to fill out the medical details as well.

#### **CANTEEN**

Our canteen day for this term is next Wednesday the 5<sup>th of</sup> March. Please ensure your orders are in by Tuesday 4th March.

## **LEADERSHIP SPEECHES**

Our school leadership speeches are being held on Tuesday 11<sup>th</sup> March at 9.10 am - 10.30 am. All parents are welcome to attend. Students will present their speeches and participate in a Q & A session afterwards. Students will vote and staff will vote afterschool, and we'll announce office bearers on Monday 17<sup>th</sup> March.

We will have a special assembly later in the term to present all School Captains, House Captains and JSC representatives with their badges.

# BUSH FIRE SEASON & EXTREME WEATHER DAYS

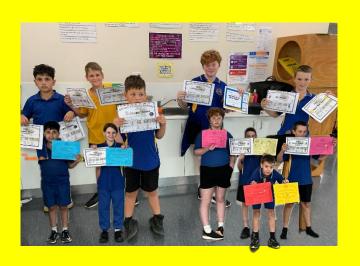
The current state of play is that on 'Catastrophic' days the school will close. On 'Extreme' weather days the school will be vigilant in monitoring weather conditions & alerts but will remain open. Parents are expected to monitor their own smartphones Vic Emergency & the ABC 774 radio and keep an eye out for alerts particulary on total fire band days this term. Please see Cathy in the office asap if you need to update your contact details if we need to contact you if we enact our Emergency Management Plan.

The school has purchased a generator and satellite phone to enhance our ability to communicate with parents in the event of a bushfire occurring during bushfire season.

The incoming phone number for the school's satellite phone is **0485 898 399** 

So, create a new contact in your phone and assign as something like, 'Silvan Primary Satellite Phone'.

# **ASSEMBLY**

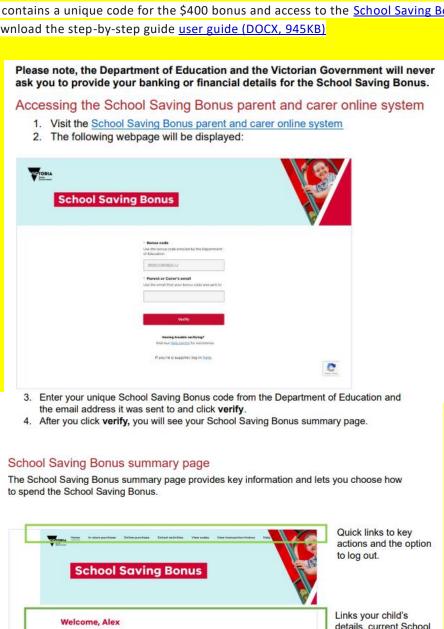


#### **SCHOOL SAVER BONUS**

#### School Saving Bonus Allocation

Thank you to parents that have already followed the process to allocate the School Saving Bonus. Could parents please log into the online system to allocate an amount to school activites.

All parents should have received late last year an email with a voucher to access the School Saving Bonus (SSB) system. The email contains a unique code for the \$400 bonus and access to the School Saving Bonus online system. You are able to download the step-by-step guide user guide (DOCX, 945KB)



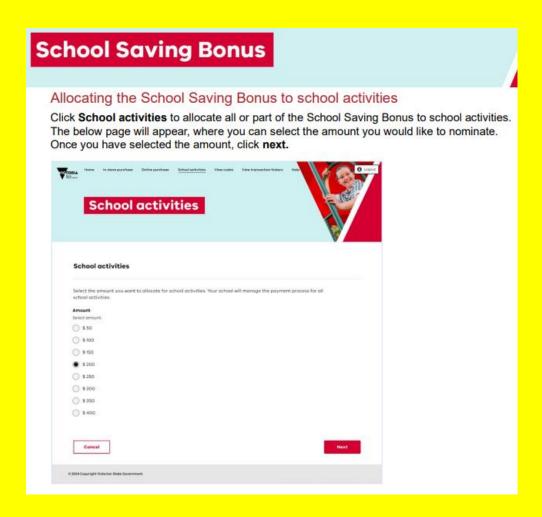
Welcome, Alex Saving Bonus balance and school suppliers. hat would you like to do choose how to spend the bonus. Learn more about these links in the School Saving Bonus' section of this guide. Click on drop down ng the School Saving Bonus for in-store purchases arrows to learn more or follow the quick links.

These links let you

'How to use your

Apart from State School's Relief our school doesn't have any suppliers listed to make in-store or online purchases.

Please follow the 'Allocating the School Saving Bonus to school activities' section of the guide to allocate an amount to school activities.



You will be asked to confirm your allocation. Please review your allocation carefully as this cannot be changed or reversed.

You will also receive an email confirming the allocation.

# **School Council Elections** Schedule 5A: Self-nomination Form for Parent Member Category

I wish to declare my candidacy for an elected position as a paren	nt member on the	
	.school counc	:il.
Name:		
Residential address:		
Contact phone (mobile or landling):		
Contact phone (mobile or landline):		
Email:		
•	a de la companya de la contra	
I am the parent/guardian of	, who is/are currently enrolled at this school.	
I am an employee of the Department of Education and Training l	but not engaged in work at and for the school	
Yes / No (please circle)		
I am prepared to serve as a Parent member of the above-named	d school council. I hereby declare that I am not:	
an undischarged bankrupt		
of unsound mind		
<ul> <li>currently serving a sentence for an indictable offence; or</li> </ul>		
• a registrable offender within the meaning of the Sex Offender	ers Registration Act 2004.	
Signature of Candidate	.//.	
You will be notified when your nomination has been received.		
Personal information provided in this form is collected as part of the to determine your eligibility as a candidate. Your personal information of voting or at any time up to one year from the declaration of the part of the	he school council election nomination process. The information may be us ation may be disclosed as a result of inspection prior to the commencemen poll.	seo nt
Your name will be included in a list of school council candidates ar school and for candidates, on a ballot paper (where applicable).	nd nominators (where applicable) posted in a prominent position at the	
Further, the name, membership category, gender, term of office, o member is an employee of the Department will be forwarded to th year as a record of council membership and may be used for statis	office held (if any) of school council members and notification whether the ne Department of Education and Training by the principal by 30 April each stical purposes.	
You can access your personal information by contacting the princi		
If you choose not to give some or all of the information requested school council nomination process, please contact the principal.	your nomination may not be accepted. If you have any queries about the	